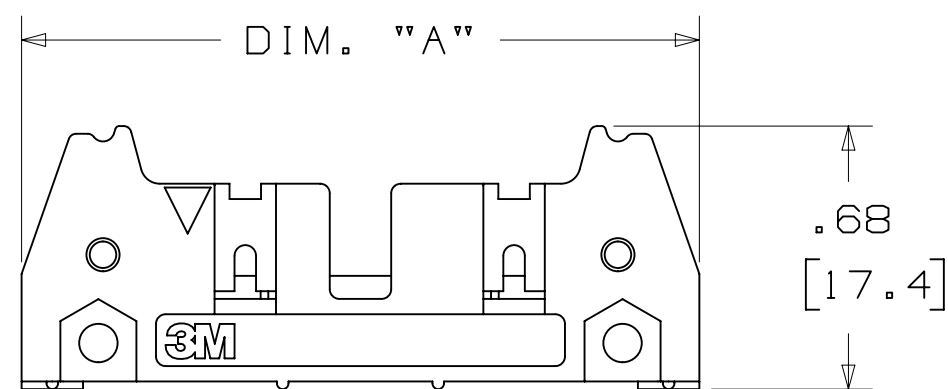
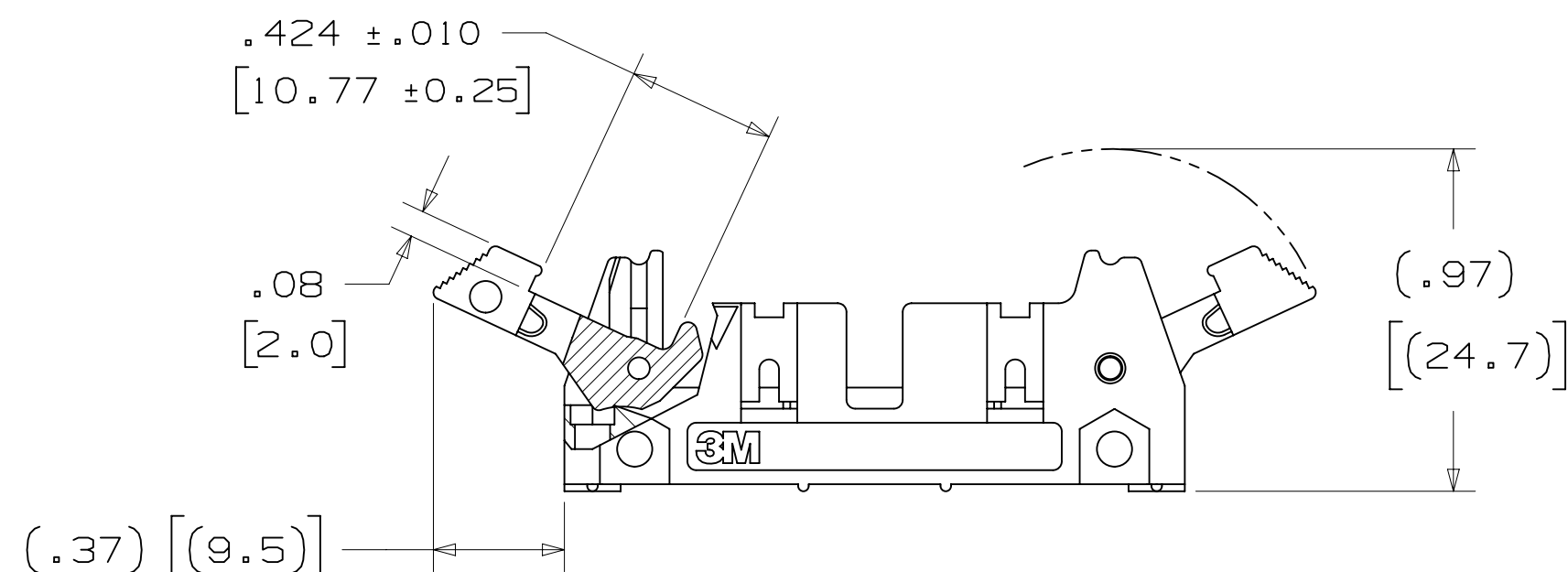


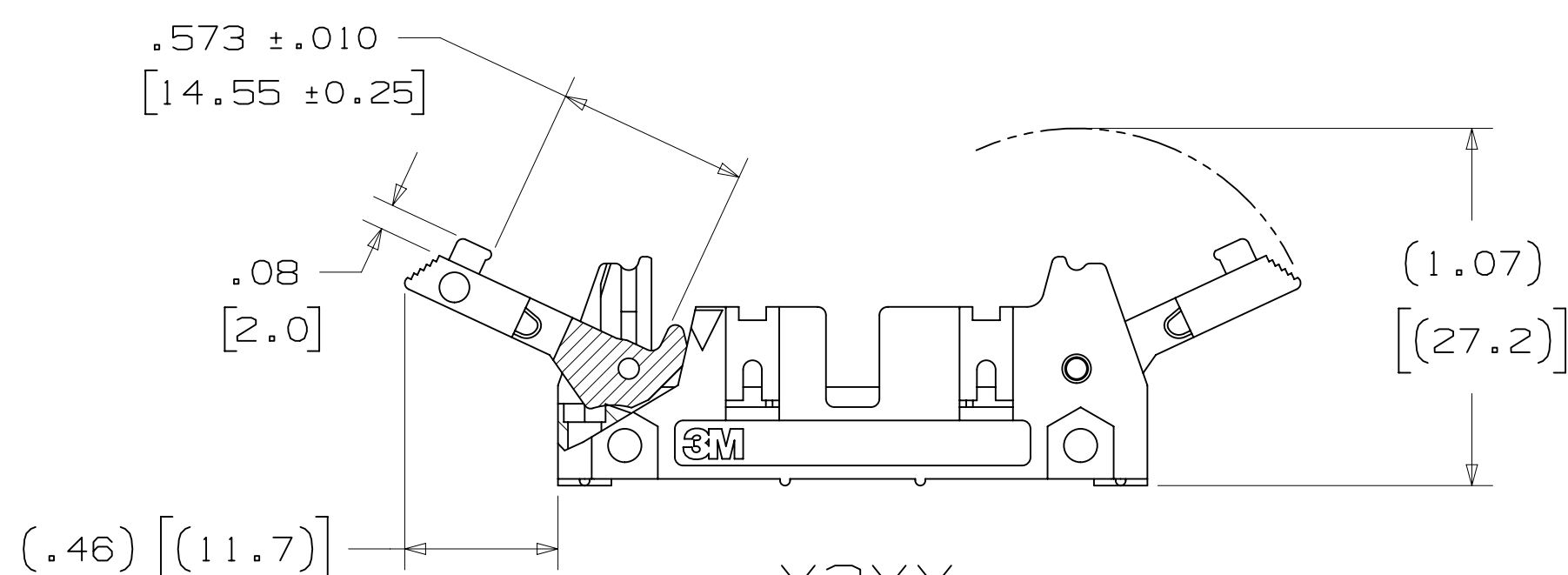
.100" X .100" LATCH/EJECTOR, STRAIGHT AND RIGHT ANGLE



-X0XX  
HEADER WITHOUT LATCH EJECTOR



-X2XX  
HEADER WITH SHORT LATCH EJECTOR  
FOR 3M SOCKETS WITHOUT STRAIN RELIEF



-X3XX  
HEADER WITH LONG LATCH EJECTOR  
FOR 3M SOCKETS WITH STRAIN RELIEF

X3XXX-XXXXXX

- PLATING:

RB = 30μ" [ 0.76μm ] GOLD AND 200μ" [ 5.08μm ] MATTE TIN  
(APP. E1 & C1 APPLY)

UB = 30μ" [ 0.76μm ] GOLD AND 200μ" [ 5.08μm ]  
TIN LEAD (APP. E3 & C2 APPLY)

LATCH/EJECTOR SYSTEM:  
0 = NO LATCH/EJECTOR INSTALLED  
2 = SHORT ROLL PIN LATCH/EJECTORS  
3 = LONG ROLL PIN LATCH/EJECTORS

3M IS A TRADEMARK OF 3M COMPANY.  
FOR TECHNICAL, SALES OR ORDERING  
INFORMATION CALL 800-225-5373

- \* MILITARY (WITH 3M'S N3518 POLARIZING KEY) AND CENTERBUMP POLARIZATION.
- \* LOW PROFILE.
- \* OPTIONAL EJECTOR LATCHES.
- \* MOUNTING HOLES FOR SECURING HEADER TO BOARD.
- \* THREE WALL SHROUD PROVIDES DESIGN FLEXIBILITY.
- \* SOLDER TAIL AND WRAP TAIL OPTIONS.
- \* OPTIONAL POLARIZING POSTS AVAILABLE.
- \* HIGH TEMPERATURE INSULATOR SUITABLE FOR "NO LEAD" SOLDERING OPERATIONS.
- \* SUITABLE FOR REFLOW SOLDERING USING "PASTE IN HOLE" TECHNIQUES.

2 PHYSICAL :

```

INSULATOR:
  MATERIAL: GLASS FILLED POLYESTER (PCT)
FLAMMABILITY: UL94V-0
  COLOR: BLACK
CONTACT:
  MATERIAL: COPPER ALLOY
  PLATING:
UNDER PLATING: 100μ" [ 2.54μm ] NICKEL-OVERALL
  WIPING AREA: 30μ" [ 0.76μm ] AVG. GOLD
  SOLDER TAILS: 200μ" [ 5.08μm ] TIN LEAD OR MATTE TIN (SEE ORDERING INFORMATION)
MARKINGS: 3M LOGO, PART IDENTIFICATION NUMBER AND ORIENTATION TRIANGLE

```

2 ELECTRICAL :

CURRENT RATING: 5.00A, 1 CONTACT POWERED  
3.00A, 6 CONTACTS POWERED  
1.75A, ALL CONTACTS POWERED  
RATING CONDITIONS: EIA-364-070 METHOD 2, 30°C MAXIMUM  
TEMPERATURE RISE, 20% DERATED. REFERENCE APPROPRIATE  
3M PRODUCT SPECIFICATION FOR DETAILED CURRENT DERATING  
CURVES.

INSULATION RESISTANCE:  $>1 \times 10^9 \Omega$  AT 500 V<sub>DC</sub>  
WITHSTANDING VOLTAGE: 1,000V<sub>RMS</sub> AT SEA LEVEL

## 2 ENVIRONMENTAL :

TEMPERATURE RATING: -55°C TO 105°C  
PROCESS RATING: 260°C, PER J-STD-020C, SINGLE PASS  
MOISTURE SENSITIVITY LEVEL: 1 (PER J-STD-020C)

X3XXX-XXXXXX

- PLATING:

RB = 30μ" [ 0.76μm ] GOLD AND 200μ" [ 5.08μm ] MATTE TIN  
(APP. E1 & C1 APPLY)

UB = 30μ" [ 0.76μm ] GOLD AND 200μ" [ 5.08μm ]  
TIN LEAD (APP. E3 & C2 APPLY)

LATCH/EJECTOR SYSTEM:  
0 = NO LATCH/EJECTOR INSTALLED  
2 = SHORT ROLL PIN LATCH/EJECTORS  
3 = LONG ROLL PIN LATCH/EJECTORS

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FOR TECHNICAL, SALES OR ORDERING  
INFORMATION CALL 800-225-5373

DIMENSIONS: INCHES [ MM ]  
[ MM ] IS REF. ONLY

|                                                                                                                                            |  |                                              |  |                                                                                                                                                                                                           |             |                                    |            |                      |      |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------|------------|----------------------|------|
| DESIGN REFERENCE                                                                                                                           |  | NEXT ASSEMBLY                                |  | REV                                                                                                                                                                                                       | ECO         | ISSUE DATE AND DESCRIPTION         |            | DRFT                 | CHKD |
| ACCORDING TO                                                                                                                               |  |                                              |  | DRFT                                                                                                                                                                                                      | CASTIGLIONE |                                    | INFO       | DATE                 |      |
|                                                                                                                                            |  |                                              |  | CHKD                                                                                                                                                                                                      | DATE        |                                    | APPRV.     | DATE                 |      |
|                                                                                                                                            |  |                                              |  |                                                                                                                                                                                                           |             |                                    | R. SCHERER | SEP 05, 2014         |      |
| DIVISION                                                                                                                                   |  | DIVISION CODE                                |  | © 3M COPYRIGHT 2015                                                                                                                                                                                       |             |                                    |            |                      |      |
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| DO NOT SCALE DRAWING                                                                                                                       |  | TOLERANCES EXCEPT AS NOTED                   |  |                                                                                                                      |             |                                    |            |                      |      |
| SCALE 2/1                                                                                                                                  |  |                                              |  |                                                                                                                                                                                                           |             |                                    |            |                      |      |
|                                                                                                                                            |  |                                              |  |                                                                                                                                                                                                           |             |                                    |            |                      |      |
|                                                       |  | INCHES                                       |  |                                                                                                                      |             |                                    |            |                      |      |
| THIRD ANGLE PROJECTION                                                                                                                     |  | .00 ±<br>.00 ± .01<br>.000 ± .005<br>.0000 ± |  |                                                                                                                                                                                                           |             |                                    |            |                      |      |
| INTERPRET PER ASME Y14.5 - 2009                                                                                                            |  | MILLIMETERS                                  |  |                                                                                                                                                                                                           |             |                                    |            |                      |      |
| <input checked="" type="checkbox"/> MAX SURFACE ROUGHNESS<br><input type="checkbox"/> ALL SURFACES<br><input type="checkbox"/> MARKED ONLY |  | .00 ± .3<br>.00 ± .13<br>.000 ±              |  | TITLE<br>HEADER, 3-WALL, .100<br>X .100 LATCH/EJECTOR,<br>STRAIGHT & RA                                                                                                                                   |             |                                    |            |                      |      |
|                                                                                                                                            |  | .00 ± .13<br>.00 ± .13<br>.000 ±             |  | CAGE NUMBER<br><b>D</b>                                                                                                                                                                                   |             | SIZE DRAWING NO.<br>78-5100-0771-5 |            | REV.<br>H            |      |
|                                                                                                                                            |  | .000 ±<br>.000 ±<br>.000 ±                   |  | MODEL<br>3000 SERIES                                                                                                                                                                                      |             | DET.<br>STS                        |            | YES X NO<br>SHT 1 OF |      |

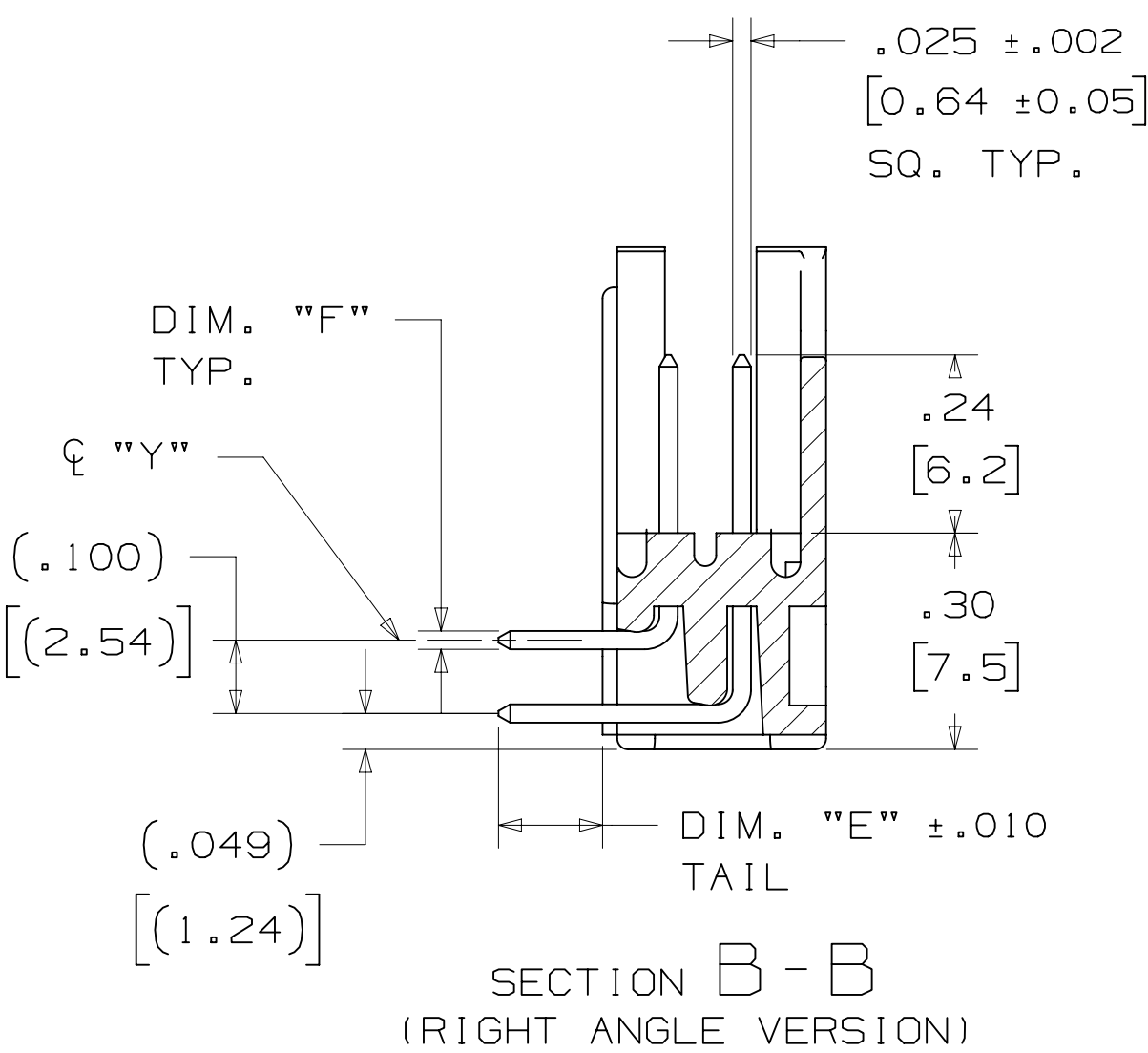
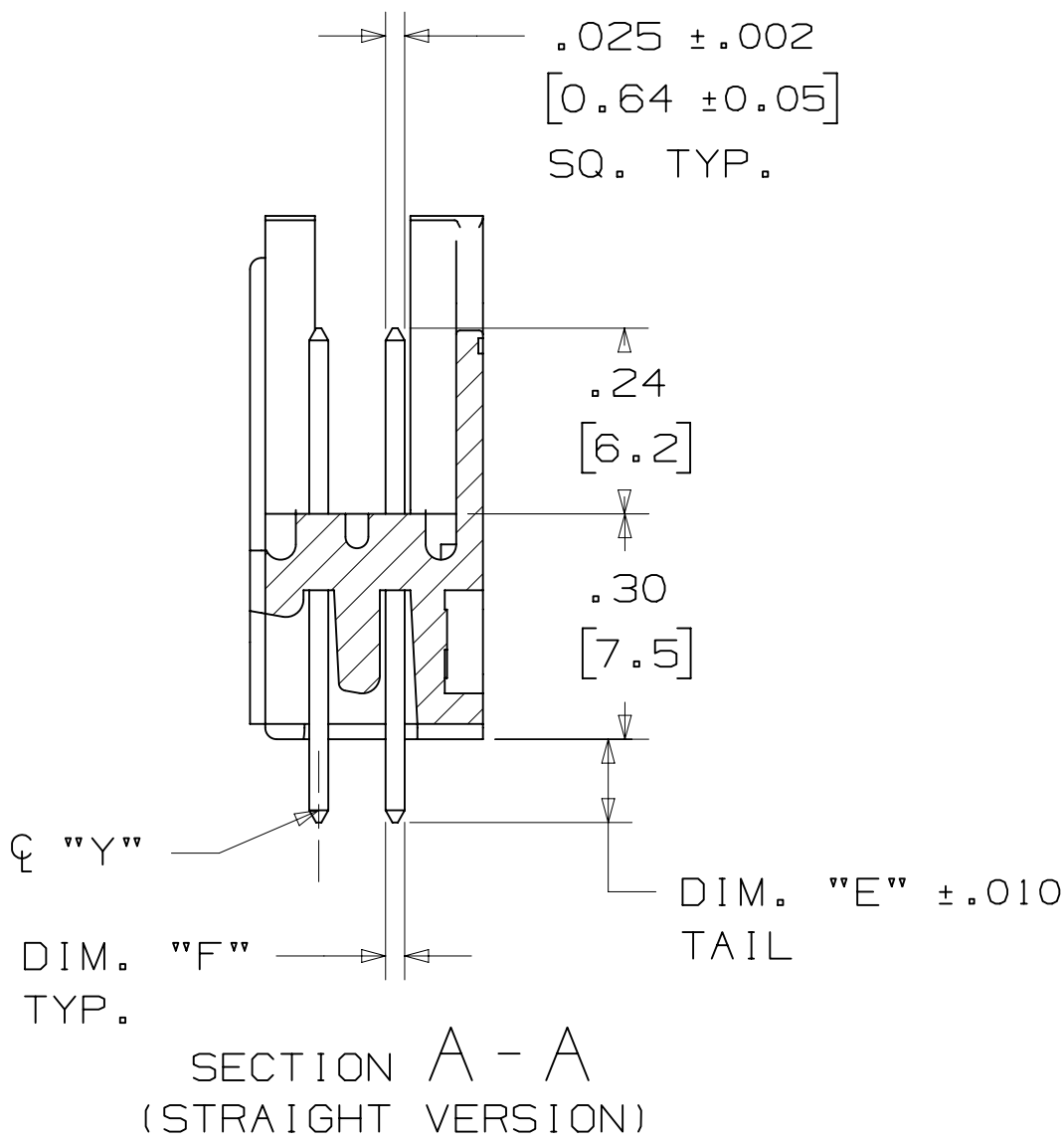
**UL**<sup>®</sup>  
**US**  
UL FILE NO: E68080

Imaged: H.1 3/6/2015 12:53 PM UTC-06:00



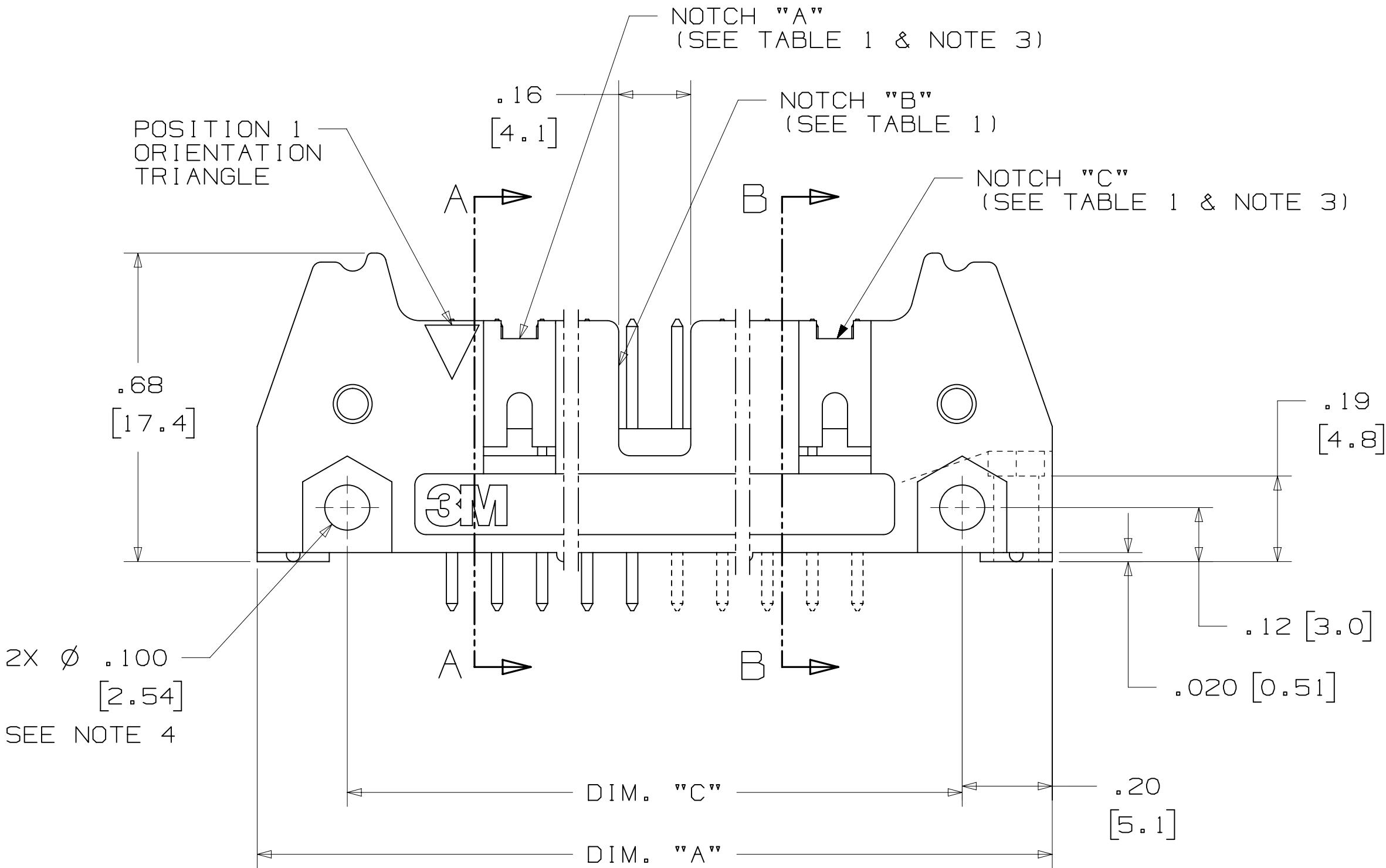
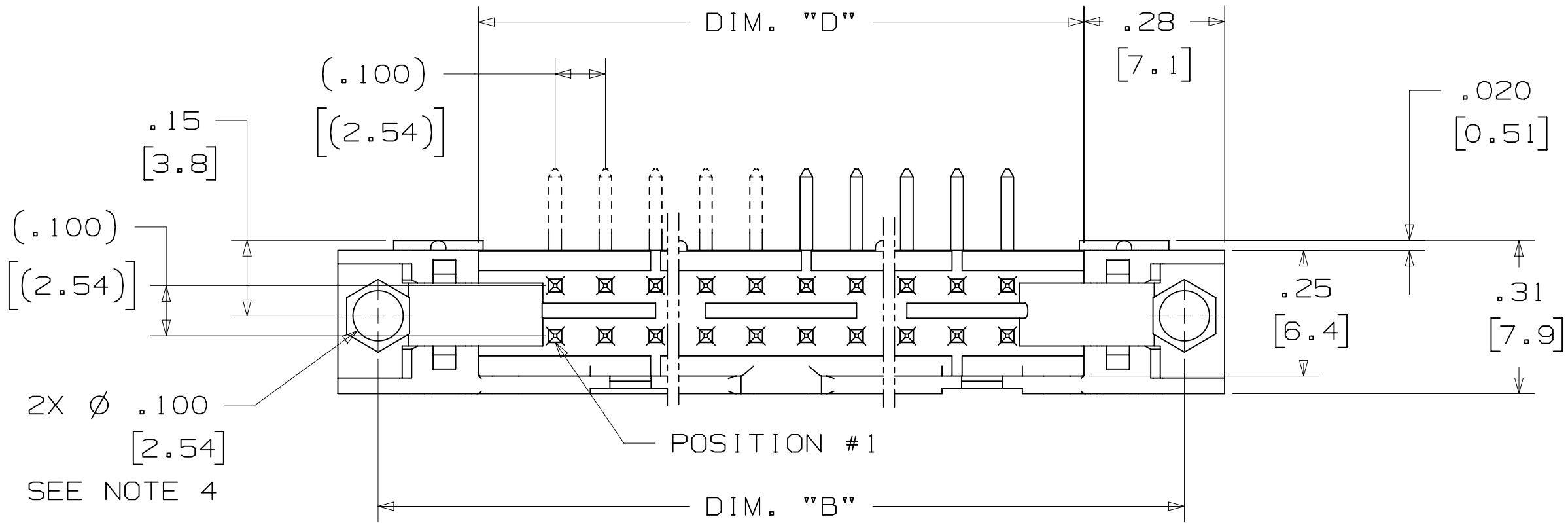
3M™ THREE-WALL HEADER, 3000 SERIES

.100" X .100" LATCH/EJECTOR, STRAIGHT AND RIGHT ANGLE



| TABLE 1  |                |                |                 |                 |               |                    |          |
|----------|----------------|----------------|-----------------|-----------------|---------------|--------------------|----------|
| PIN QTY. | 3M PART NUMBER | DIM. "A"       | DIM. "B"        | DIM. "C"        | DIM. "D"      | POLARIZING NOTCHES | PIN QTY. |
| 10       | 3793           | 1.26 [ 32.1 ]  | 1.105 [ 28.04 ] | .865 [ 21.97 ]  | .71 [ 18.0 ]  | BC                 | 10       |
| 14       | 3314           | 1.46 [ 37.2 ]  | 1.305 [ 33.12 ] | 1.065 [ 27.05 ] | .91 [ 23.1 ]  | BC                 | 14       |
| 16       | 3408           | 1.56 [ 39.7 ]  | 1.405 [ 35.66 ] | 1.165 [ 29.59 ] | 1.01 [ 25.6 ] | ABC                | 16       |
| 20       | 3428           | 1.76 [ 44.8 ]  | 1.604 [ 40.74 ] | 1.365 [ 34.67 ] | 1.21 [ 30.7 ] | ABC                | 20       |
| 26       | 3429           | 2.06 [ 52.4 ]  | 1.905 [ 48.36 ] | 1.665 [ 42.29 ] | 1.51 [ 38.3 ] | ABC                | 26       |
| 34       | 3431           | 2.46 [ 62.6 ]  | 2.305 [ 58.52 ] | 2.065 [ 52.45 ] | 1.91 [ 48.5 ] | ABC                | 34       |
| 40       | 3432           | 2.76 [ 70.2 ]  | 2.605 [ 66.14 ] | 2.365 [ 60.07 ] | 2.21 [ 56.1 ] | ABC                | 40       |
| 50       | 3433           | 3.26 [ 82.9 ]  | 3.105 [ 78.84 ] | 2.865 [ 72.77 ] | 2.71 [ 68.8 ] | ABC                | 50       |
| 60       | 3372           | 3.76 [ 95.6 ]  | 3.605 [ 91.54 ] | 3.365 [ 85.47 ] | 3.21 [ 81.5 ] | ABC                | 60       |
| 64       | 3764           | 3.96 [ 100.7 ] | 3.805 [ 96.62 ] | 3.565 [ 90.55 ] | 3.41 [ 86.6 ] | ABC                | 64       |

| TABLE 2               |                                               |               |                                  |                                |                                   |                                 |
|-----------------------|-----------------------------------------------|---------------|----------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| 3M PART NUMBER SUFFIX | CONTACT TAIL                                  | DIM. "E"      | PIN CROSS SECTION                |                                |                                   | DIM. "G"                        |
| -1XX2<br>-2XX2        | .062 [ 1.57 ] THICK PC BOARD                  | .112 [ 2.84 ] | DIM. "F" .0245+/- .0005 [ .622 ] | DIAGONALS .028+/- .001 [ .71 ] | CORNER RADIUS .0075 REF. [ .191 ] | .035+/- .003 [ .89 ] SEE NOTE 5 |
| -1X03<br>-2X03        | .094 [ 2.39 ] TO .125 [ 3.18 ] THICK PC BOARD | .155 [ 3.94 ] | .0245+/- .0005 [ .622 ]          | .028+/- .001 [ .71 ]           | .0075 REF. [ .191 ]               | .035+/- .003 [ .89 ]            |



DESIGN REFERENCE  
NEXT ASSEMBLY

DO NOT SCALE DRAWING

THIRD ANGLE PROJECTION

MAX SURFACE ROUGHNESS  
LISTED SURFACES  
MARKED ONLY

INTERCONNECT SOLUTIONS

SCALE 4/1

INTERPRET PER ASME Y14.5 - 2009

TOLERANCES EXCEPT AS NOTED

INCHES  
.0  
.00  
.000  
.0000  
±  
±  
±  
±

MILLIMETERS  
0  
±  
±  
±  
±

ANGLES  
0  
±  
±  
±

REVISIONS

|     |     |                            |      |      |
|-----|-----|----------------------------|------|------|
| REV | ECO | ISSUE DATE AND DESCRIPTION | DRFT | CHKD |
| 1   | ECO | AUG 05, 2014               |      |      |

3M

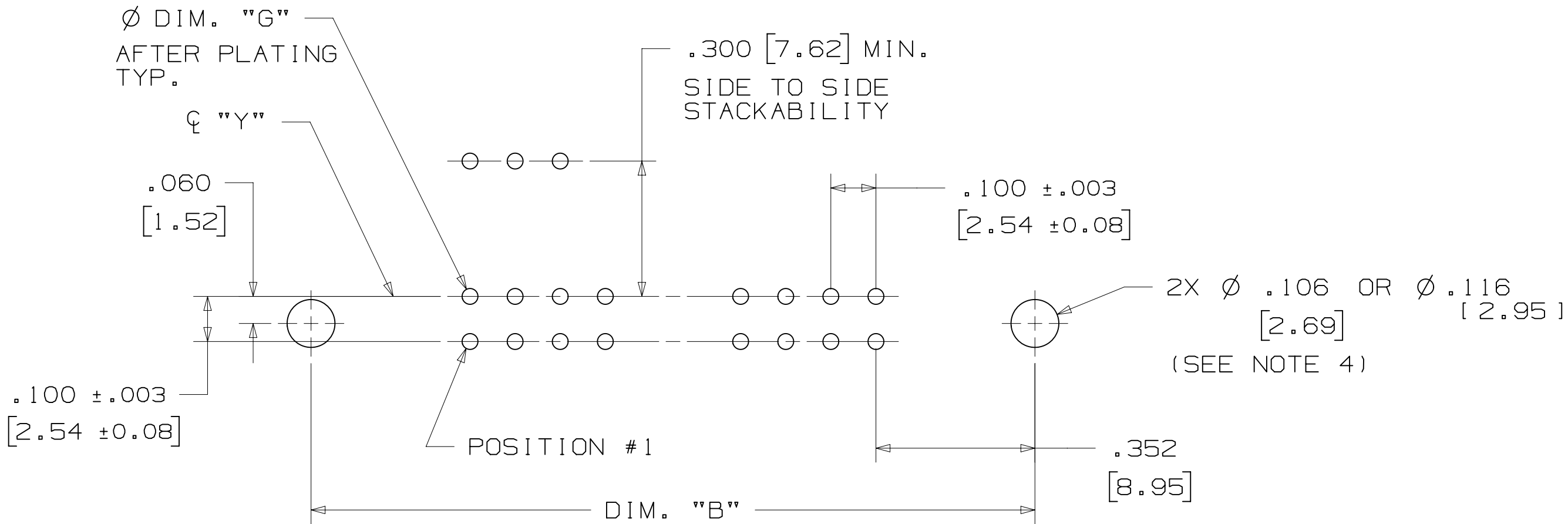
HEADER, 3-WALL, .100 X .100 LATCH/EJECTOR, STRAIGHT & RA

CAGE NUMBER  
DRAWING NO.  
REV.

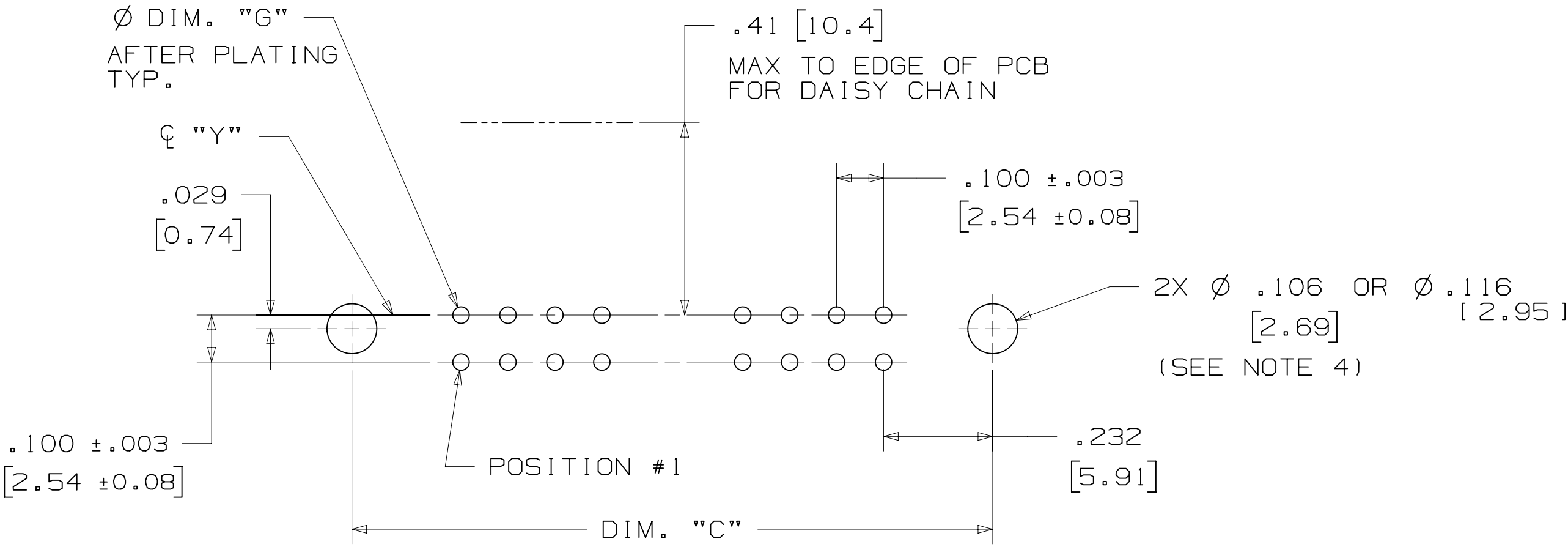
MODEL  
3000 SERIES  
LISTS  
YES  
NO  
SHT 2 OF 4



3M™ THREE-WALL HEADER, 3000 SERIES  
.100" X .100" LATCH/EJECTOR, STRAIGHT AND RIGHT ANGLE



RECOMMENDED MOUNTING HOLE PATTERN  
(STRAIGHT VERSION)



RECOMMENDED MOUNTING HOLE PATTERN  
(RIGHT ANGLE VERSION)

PART CUSTOMIZATION

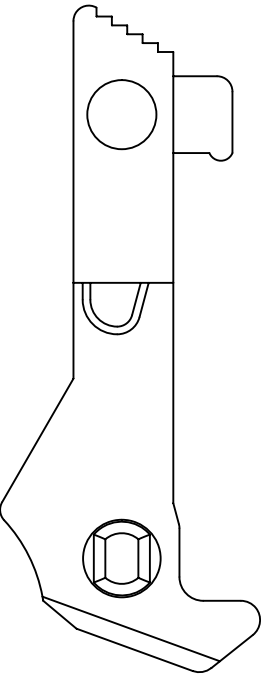
THIS SPEC SHEET DETAILS OUR STANDARD OFFERING.

3M HAS SEVERAL CAPABILITIES THAT CAN PROVIDE A PART TAILORED TO YOUR SPECIFIC NEEDS. ASK YOUR 3M SALES REPRESENTATIVE OR CUSTOMER SERVICE FOR MORE DETAILS.

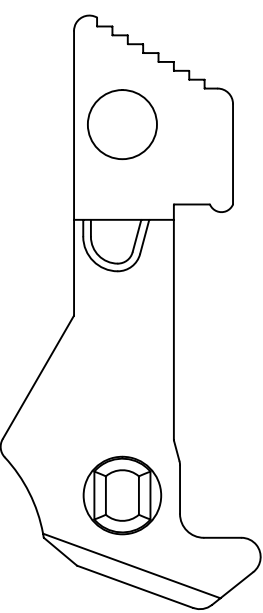
BOTH SNAP-IN AND ROLL PIN LATCHES MAY BE ORDERED SEPARATELY. SNAP-IN AND ROLL PIN STYLE LATCHES ARE DIMENSIONALLY AND FUNCTIONALLY EQUIVALENT. IF ORDERING SNAP-IN OR ROLL PIN STYLE LATCHES SEPARATELY, PLEASE USE THE BELOW CHART.

| MATERIAL         | SHORT LATCH | LONG LATCH | LATCH STYLE | COLOR |
|------------------|-------------|------------|-------------|-------|
| HIGH TEMP. (PCT) | N3505-2B    | N3505-3B   | ROLL PIN    | BLACK |
| HIGH TEMP (PPA)  | N3505-30B   | N3505-31B  | SNAP-IN     | BLACK |

- \* SELECTIVE PIN REMOVAL (ATA OR OTHER COMPATABILITY)
- \* WIRE WRAP TAILS STYLE

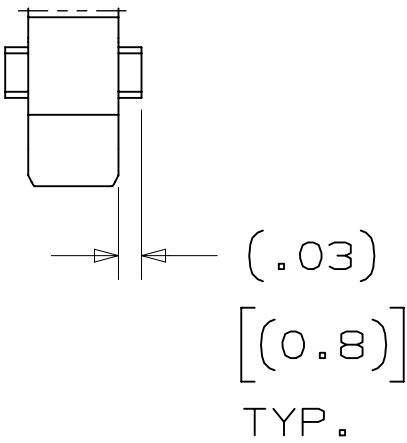


LONG



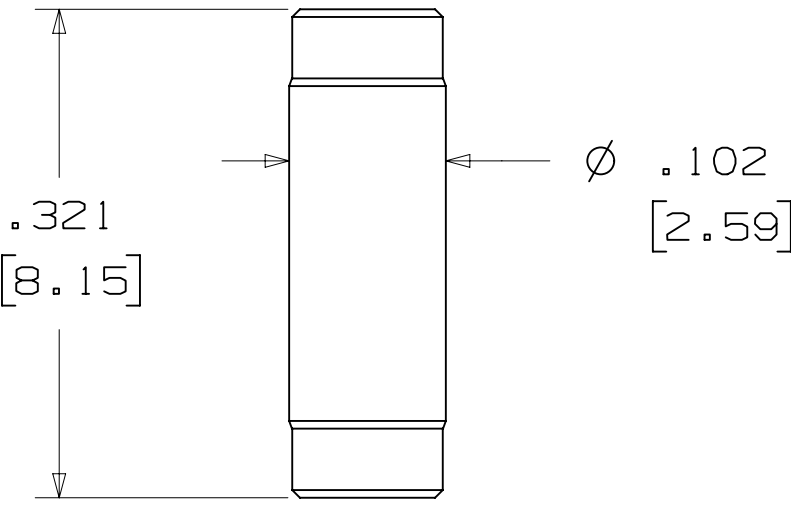
SHORT

SNAP-IN LATCHES



NOTE:  
SNAP-IN LATCHES CAN ONLY BE ORDERED SEPARATELY AND ARE THE CUSTOMERS RESPONSIBILITY TO INSTALL.

POLARIZING POST



| 3M PART NO. | MATERIAL | COLOR |
|-------------|----------|-------|
| 3201-4      | LCP      | BLACK |

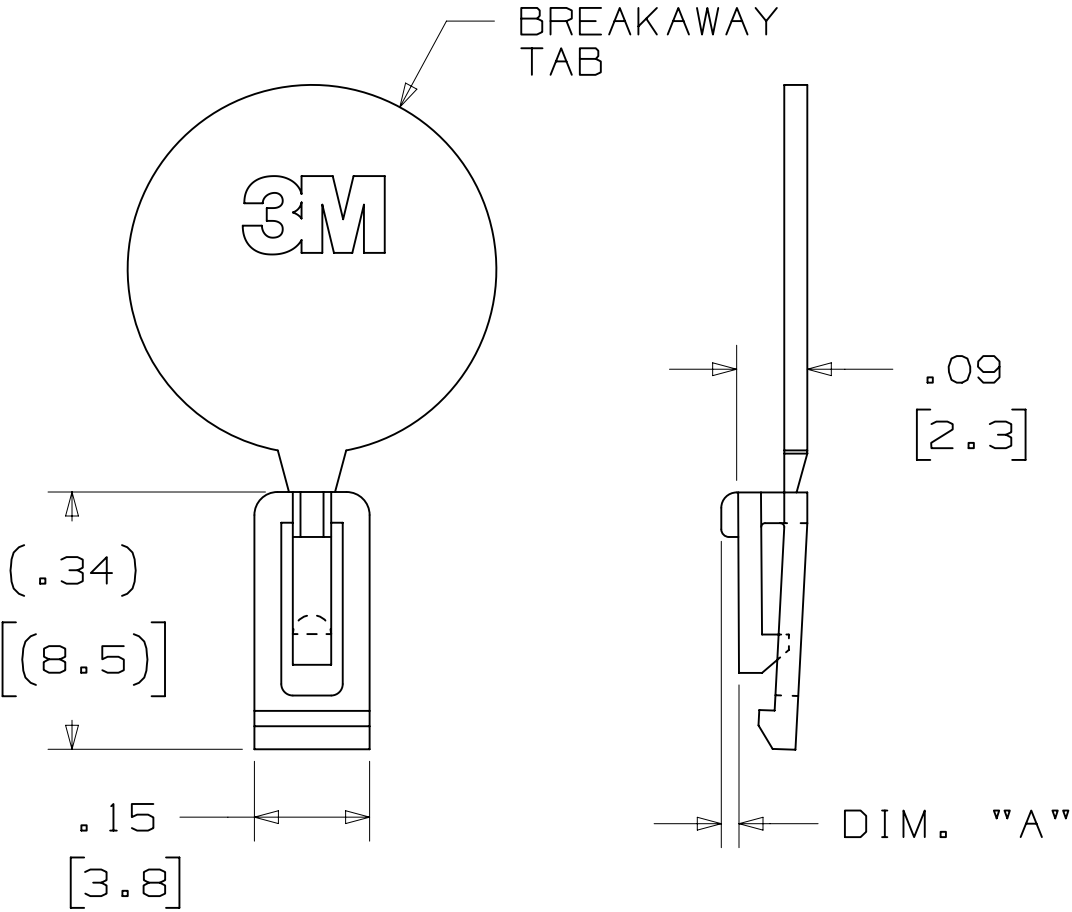
NOTE:  
INSERT POST INTO ONE MOUNTING HARDWARE HOLE ON BOTTOM OF HEADER. SET POST TO PROTRUDE .115 [2.92]

(K2) OPTION

| 2500 & 3000 SERIES SHROUDED HEADER |                     |                  |    |    |    |
|------------------------------------|---------------------|------------------|----|----|----|
| TOTAL NO. OF PINS                  | NO. OF TAILS KINKED | POSITIONS KINKED |    |    |    |
| 10                                 | 4                   | 3                | 4  | 7  | 8  |
| 14                                 | 4                   | 3                | 4  | 11 | 12 |
| 16                                 | 4                   | 3                | 4  | 13 | 14 |
| 20                                 | 4                   | 3                | 4  | 17 | 18 |
| 26                                 | 4                   | 3                | 4  | 23 | 24 |
| 34                                 | 4                   | 7                | 8  | 27 | 28 |
| 40                                 | 4                   | 7                | 8  | 33 | 34 |
| 50                                 | 4                   | 7                | 8  | 43 | 44 |
| 60                                 | 4                   | 11               | 12 | 49 | 50 |
| 64                                 | 4                   | 11               | 12 | 53 | 54 |

KINKED TAIL DETAIL:  
- KINK IS LOCATED .05" BELOW BOTTOM SURFACE OF PLASTIC.  
- EXTERNAL RADIUS OF KINK TOWARD PART CENTERLINE.

POLARIZING KEY



| 3M PART NO. | MATERIAL | COLOR | DIM. 'A' |
|-------------|----------|-------|----------|
| N3518       | LCP      | BLACK | .02      |

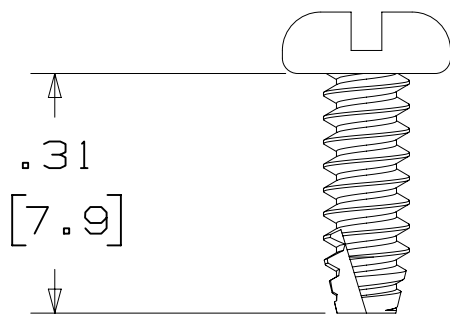
NOTE:  
#2216 B/A SCOTCHWELD CAN BE USED TO ADHERE KEYS.

|                        |  |                                 |  |                                     |       |                                     |  |                                   |    |
|------------------------|--|---------------------------------|--|-------------------------------------|-------|-------------------------------------|--|-----------------------------------|----|
| DESIGN REFERENCE       |  | NEXT ASSEMBLY                   |  | H                                   | 60056 | MAR 06,2015                         |  | JNC                               | RS |
| REV                    |  | ECO                             |  | ISSUE DATE AND DESCRIPTION          |       | DRFT                                |  | CHKD                              |    |
| DIVISION               |  | DIVISION CODE                   |  | DATE                                |       | DATE                                |  | DATE                              |    |
| Interconnect Solutions |  | EMSD                            |  | AUG 05,2014                         |       | AUG 05,2014                         |  | SEP 05,2014                       |    |
| DO NOT SCALE DRAWING   |  | SCALE 4 1                       |  | TOLERANCES EXCEPT AS NOTED          |       | INCHES .00 ±.01 .000 ±.0005 .0000 ± |  | MILLIMETERS 0 ±.3 .00 ±.13 .000 ± |    |
| THIRD ANGLE PROJECTION |  | INTERPRET PER ASME Y14.5 - 2009 |  | MAX SURFACE ROUGHNESS 12.5 SURFACES |       | MARKED ONLY                         |  | CAGE NUMBER D78-5100-0771-5       |    |
| MODEL 3000 SERIES      |  | DRAWING NO. 78-5100-0771-5      |  | REV. H                              |       | SHT 3 OF 4                          |  | REV. H                            |    |

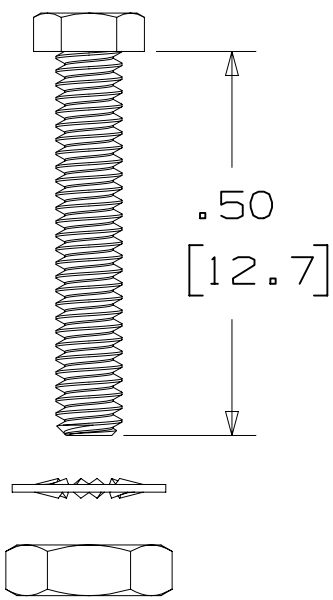


3M™ THREE-WALL HEADER, 3000 SERIES  
.100" X .100" LATCH/EJECTOR, STRAIGHT AND RIGHT ANGLE

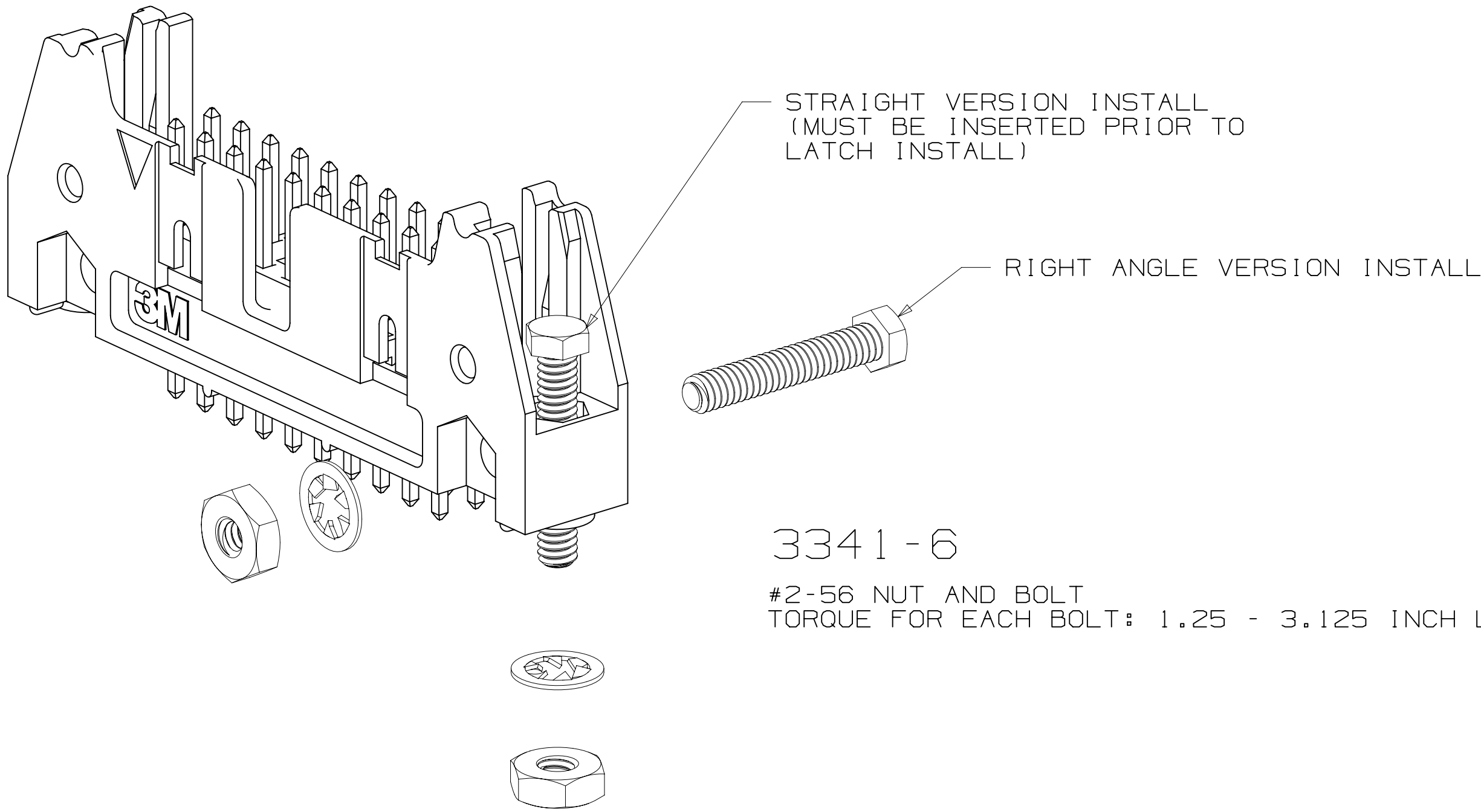
MOUNTING HARDWARE



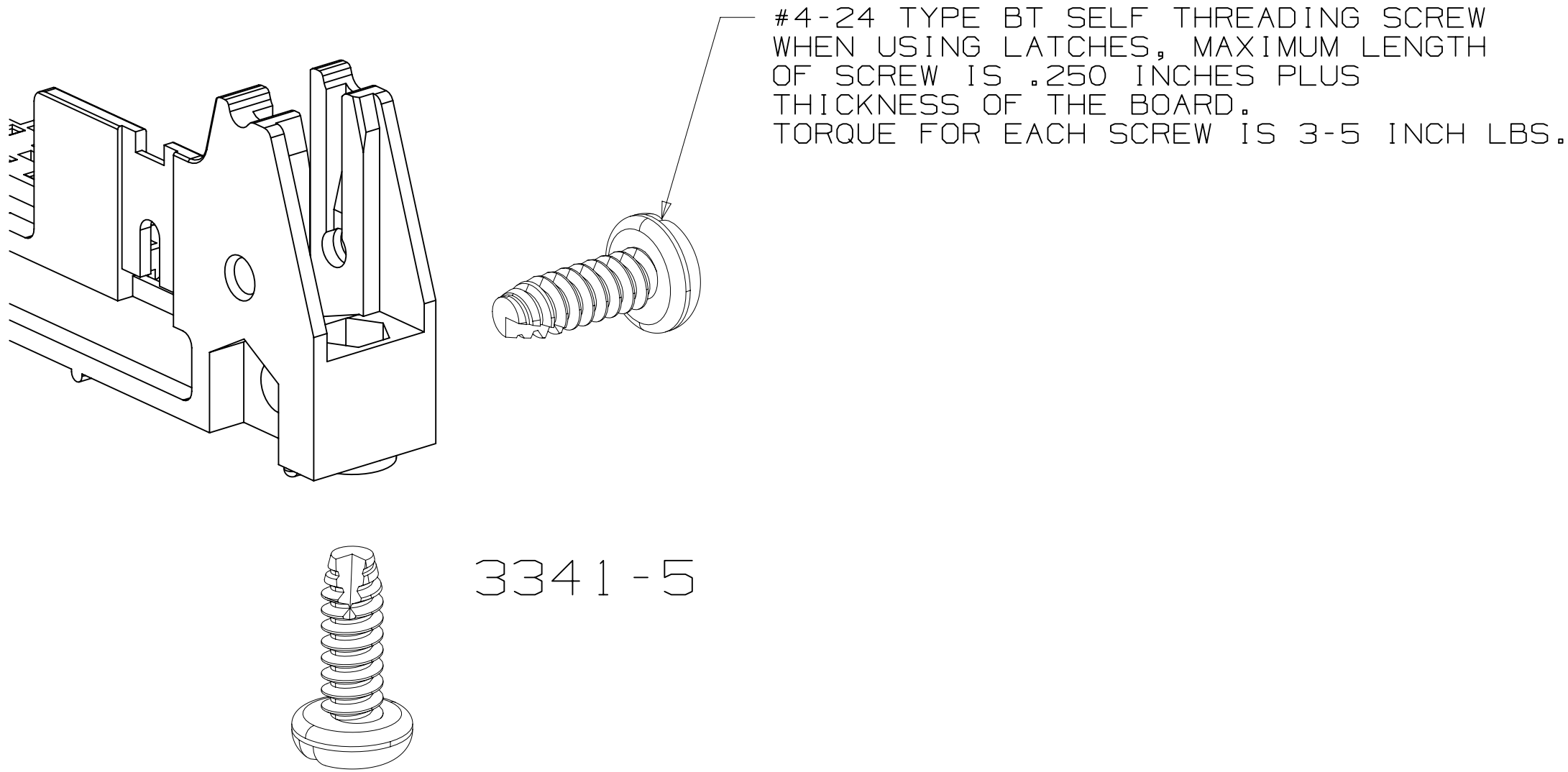
3341-5  
(INSTALL FROM BOTTOM OF BOARD)  
PANHEAD THREAD CUTTING SCREW:  
#4-24 X 5/16"  
TYPE: USA STD BT, FEDERAL BG  
MATERIAL: STAINLESS STEEL



3341-6  
HEX HEAD BOLT, NUT AND WASHER:  
BOLT - #2-56 X 1/2"  
MATERIAL: STAINLESS STEEL



3341-6  
#2-56 NUT AND BOLT  
TORQUE FOR EACH BOLT: 1.25 - 3.125 INCH LBS.



3341-5

|                                 |  |               |  |                                                                                                                                                                                                                        |  |                                                          |  |                            |  |             |      |
|---------------------------------|--|---------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|----------------------------|--|-------------|------|
| H                               |  | 60056         |  | MAR 06,2015                                                                                                                                                                                                            |  | JNC                                                      |  | RS                         |  |             |      |
| G                               |  | 56068         |  | AUG 05,2014                                                                                                                                                                                                            |  | JNC                                                      |  | RS                         |  |             |      |
| DESIGN REFERENCE                |  | NEXT ASSEMBLY |  | REV                                                                                                                                                                                                                    |  | ECO                                                      |  | ISSUE DATE AND DESCRIPTION |  | DRFT        | CHKD |
| ACCORD CODES                    |  |               |  | DRFT                                                                                                                                                                                                                   |  | CASTIGLIONE                                              |  | DATE                       |  | AUG 05,2014 |      |
|                                 |  |               |  | CHKD                                                                                                                                                                                                                   |  |                                                          |  | DATE                       |  |             |      |
|                                 |  |               |  |                                                                                                                                                                                                                        |  | APPROV                                                   |  | R. SCHERER                 |  | DATE        |      |
|                                 |  |               |  |                                                                                                                                                                                                                        |  |                                                          |  |                            |  | SEP 05,2014 |      |
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| DO NOT SCALE DRAWING            |  | SCALE 4 1     |  | TOLERANCES EXCEPT AS NOTED                                                                                                                                                                                             |  | TITLE                                                    |  |                            |  |             |      |
|                                 |  |               |  | INCHES                                                                                                                                                                                                                 |  | HEADER, 3-WALL, .100 X .100 LATCH/EJECTOR, STRAIGHT & RA |  |                            |  |             |      |
|                                 |  |               |  | .00 ± .01                                                                                                                                                                                                              |  |                                                          |  |                            |  |             |      |
|                                 |  |               |  | .000 ± .005                                                                                                                                                                                                            |  |                                                          |  |                            |  |             |      |
|                                 |  |               |  | .0000 ±                                                                                                                                                                                                                |  |                                                          |  |                            |  |             |      |
| THIRD ANGLE PROJECTION          |  |               |  | MILLIMETERS                                                                                                                                                                                                            |  |                                                          |  |                            |  |             |      |
|                                 |  |               |  | 0 ±                                                                                                                                                                                                                    |  |                                                          |  |                            |  |             |      |
| INTERPRET PER ASME Y14.5 - 2009 |  |               |  | .00 ± .3                                                                                                                                                                                                               |  |                                                          |  |                            |  |             |      |
| MAX SURFACE ROUGHNESS           |  |               |  | .000 ± .13                                                                                                                                                                                                             |  |                                                          |  |                            |  |             |      |
| SURFACES                        |  |               |  | .000 ±                                                                                                                                                                                                                 |  | CAGE NUMBER                                              |  |                            |  |             |      |
| MARKED ONLY                     |  |               |  | ANGLES                                                                                                                                                                                                                 |  | SIZE DRAWING NO.                                         |  |                            |  |             |      |
|                                 |  |               |  |                                                                                                                                                                                                                        |  | D 78-5100-0771-5                                         |  |                            |  |             |      |
|                                 |  |               |  |                                                                                                                                                                                                                        |  | MODEL                                                    |  |                            |  |             |      |
|                                 |  |               |  |                                                                                                                                                                                                                        |  | 3000 SERIES                                              |  |                            |  |             |      |
|                                 |  |               |  |                                                                                                                                                                                                                        |  | DET                                                      |  |                            |  |             |      |
|                                 |  |               |  |                                                                                                                                                                                                                        |  | LISTS                                                    |  |                            |  |             |      |
|                                 |  |               |  |                                                                                                                                                                                                                        |  | YES X NO                                                 |  |                            |  |             |      |
|                                 |  |               |  |                                                                                                                                                                                                                        |  | SHT 4 OF 4                                               |  |                            |  |             |      |

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С конца 2013 года компания активно расширяет линейку поставок компонентов по направлению коаксиальный кабель, кварцевые генераторы и конденсаторы (керамические, пленочные, электролитические), за счёт заключения дистрибьюторских договоров

Мы предлагаем:

- Конкурентоспособные цены и скидки постоянным клиентам.
- Специальные условия для постоянных клиентов.
- Подбор аналогов.
- Поставку компонентов в любых объемах, удовлетворяющих вашим потребностям.
- Приемлемые сроки поставки, возможна ускоренная поставка.
- Доставку товара в любую точку России и стран СНГ.
- Комплексную поставку.
- Работу по проектам и поставку образцов.
- Формирование склада под заказчика.
- Сертификаты соответствия на поставляемую продукцию (по желанию клиента).
- Тестирование поставляемой продукции.
- Поставку компонентов, требующих военную и космическую приемку.
- Входной контроль качества.
- Наличие сертификата ISO.

В составе нашей компании организован Конструкторский отдел, призванный помогать разработчикам, и инженерам.

Конструкторский отдел помогает осуществить:

- Регистрацию проекта у производителя компонентов.
- Техническую поддержку проекта.
- Защиту от снятия компонента с производства.
- Оценку стоимости проекта по компонентам.
- Изготовление тестовой платы монтаж и пусконаладочные работы.



Тел: +7 (812) 336 43 04 (многоканальный)

Email: [org@lifeelectronics.ru](mailto:org@lifeelectronics.ru)

[www.lifeelectronics.ru](http://www.lifeelectronics.ru)