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                     |                                                                 |                                    | REVISIONS                       |                               |                                                |                                        | REV                                           | DESCRIPTION                                | DATE                         | APPROVED              | 010                                                                        | RELEASED                     | PATLAN 2/13/2008                             | [Signature]                                 |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                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| <table><tr><td colspan="2">DESIGNED FOR USE WITH</td></tr><tr><td colspan="2">RG 174, 316/U CABLE</td></tr><tr><td colspan="2">CABLE ENTRY DIAMETER</td></tr><tr><td colspan="2">MINIMUM</td></tr><tr><td>SLEEVE</td><td>.067</td></tr><tr><td>CONTACT</td><td>.021</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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FOR USE WITH       |                                                                 | RG 174, 316/U CABLE                |                                 | CABLE ENTRY DIAMETER          |                                                | MINIMUM                                |                                               | SLEEVE                                     | .067                         | CONTACT               | .021                                                                       |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                  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| <table><tr><th>ELECTRICAL</th><th>MECHANICAL</th><th>ENVIRONMENTAL</th></tr><tr><td>Nominal Impedance (Ohms) 50</td><td>Interface Dimensions MIL-STD-348A, Fig. 310.2</td><td>Temperature Rating -65°C To +165°C</td></tr><tr><td>Frequency Range (GHz) DC to 3.0</td><td>Recommended Mating Torque N/A</td><td>Vibration MIL-STD-202, Method 204, Condition D</td></tr><tr><td>Volt Rating (VRMS MAX) @ Sea Level 250</td><td>Mating Characteristics: Insertion (MAX Lbs) 3</td><td>Shock MIL-STD-202, Method 213, Condition I</td></tr><tr><td>VSWR -- 1.15 + .01 X (f GHz)</td><td>Withdrawal (MIN Oz) 1</td><td>Thermal Shock MIL-STD-202, Method 107, Condition B, Except High Temp +85°C</td></tr><tr><td>Insertion Loss .06 V/F (GHz)</td><td>Force to Engage and Disengage (In-Lbs MAX) 2</td><td>Moisture Resistance MIL-STD-202, Method 106</td></tr><tr><td>RF Leakage (dB MIN) -60dB Min @ 2-3 GHz</td><td>Center Contact Captivation Axial (Lbs) 6.0 MIN</td><td>Corrosion - MIL-STD-202, Method 101, Condition B, 5% salt spray</td></tr><tr><td>Corona, 70,000 Ft (VRMS MIN) 190</td><td>Radial (In-Oz) N/A</td><td></td></tr><tr><td>Dielectric Withstanding Voltage (VRMS MIN) @ Sea Level 750</td><td>Cable Retention Axial Force (Lbs) 20 MIN</td><td></td></tr><tr><td>Contact Resistance (Milliohms MAX) Center Contact 3.0</td><td>Torque (In-Oz) N/A</td><td></td></tr><tr><td>Outer Contact 2.0</td><td>Weight (Grams) TBD</td><td></td></tr><tr><td>Cable to Housing .05</td><td></td><td></td></tr><tr><td>RF High Potential @ Sea Level (VRMS MIN @ 5 MHz) 500</td><td></td><td></td></tr><tr><td>I.R.(Megohms MIN) 10,000</td><td></td><td></td></tr></table> | ELECTRICAL                                                               | MECHANICAL                                                                 | ENVIRONMENTAL                                                                                                                                                                                                    | Nominal Impedance (Ohms) 50 | Interface Dimensions MIL-STD-348A, Fig. 310.2                   | Temperature Rating -65°C To +165°C | Frequency Range (GHz) DC to 3.0 | Recommended Mating Torque N/A | Vibration MIL-STD-202, Method 204, Condition D | Volt Rating (VRMS MAX) @ Sea Level 250 | Mating Characteristics: Insertion (MAX Lbs) 3 | Shock MIL-STD-202, Method 213, Condition I | VSWR -- 1.15 + .01 X (f GHz) | Withdrawal (MIN Oz) 1 | Thermal Shock MIL-STD-202, Method 107, Condition B, Except High Temp +85°C | Insertion Loss .06 V/F (GHz) | Force to Engage and Disengage (In-Lbs MAX) 2 | Moisture Resistance MIL-STD-202, Method 106 | RF Leakage (dB MIN) -60dB Min @ 2-3 GHz | Center Contact Captivation Axial (Lbs) 6.0 MIN | Corrosion - MIL-STD-202, Method 101, Condition B, 5% salt spray | Corona, 70,000 Ft (VRMS MIN) 190 | Radial (In-Oz) N/A |  | Dielectric Withstanding Voltage (VRMS MIN) @ Sea Level 750 | Cable Retention Axial Force (Lbs) 20 MIN |  | Contact Resistance (Milliohms MAX) Center Contact 3.0 | Torque (In-Oz) N/A |  | Outer Contact 2.0 | Weight (Grams) TBD |  | Cable to Housing .05 |  |  | RF High Potential @ Sea Level (VRMS MIN @ 5 MHz) 500 |  |  | I.R.(Megohms MIN) 10,000 |  |  | <table><tr><td>HOUSING COUPLING NUT</td><td>STAINLESS STEEL PER ASTM-A484 AND ASTM-A582, TYPE 303</td><td>PASSIVATE PER QQ-P-35</td></tr><tr><td>DIELECTRIC</td><td>PTFE FLUOROCARBON PER ASTM-D-1457</td><td>N/A</td></tr><tr><td>CENTER CONTACT</td><td>BERYLLIUM COPPER PER ASTM-B-196 OR ASTM-B-197, ALLOY C17300, CONDITION H</td><td>GOLD PLATE PER MIL-G-45204</td></tr><tr><td>FERRULE</td><td>COPPER OR BRASS ALLOY ROCKWELL F65 MAXIMUM</td><td>GOLD PLATE PER MIL-G-45204</td></tr><tr><td>REAR DIELECTRIC</td><td>NYLON</td><td>N/A</td></tr><tr><td>COMPONENT</td><td>MATERIAL</td><td>FINISH</td></tr></table> | HOUSING COUPLING NUT | STAINLESS STEEL PER ASTM-A484 AND ASTM-A582, TYPE 303 | PASSIVATE PER QQ-P-35 | DIELECTRIC | PTFE FLUOROCARBON PER ASTM-D-1457 | N/A | CENTER CONTACT | BERYLLIUM COPPER PER ASTM-B-196 OR ASTM-B-197, ALLOY C17300, CONDITION H | GOLD PLATE PER MIL-G-45204 | FERRULE | COPPER OR BRASS ALLOY ROCKWELL F65 MAXIMUM | GOLD PLATE PER MIL-G-45204 | REAR DIELECTRIC | NYLON | N/A | COMPONENT | MATERIAL | FINISH | <table><tr><td colspan="2">UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES</td><td colspan="2">DRAWN BY PATLAN DATE 2/12/98</td><td rowspan="3"></td><td rowspan="3">AMP Incorporated<br/>140 Fourth Avenue<br/>Waltham, MA 02451-7599</td></tr><tr><td colspan="2">CHECKED BY</td><td colspan="2">APPD BY [Signature] 4/3/98</td></tr><tr><td colspan="2">NO. AP. 20-530 408-04927</td><td colspan="2">USE ASS'Y PROCEDURE</td></tr><tr><td colspan="2">These drawings and specifications are the property of M/A COM Interconnect Div. and shall not be reproduced or copied or used in whole or in part as the basis for the manufacture or sale of item(s) without written permission.</td><td colspan="4">TITLE OSM FLANGE MOUNT CABLE JACK-SOLDER ATTACHMENT M39012/58-3007 CATA</td></tr><tr><td colspan="2">SIZE B</td><td>CODE IDENT NO. 26805</td><td colspan="2">2036-8007-92</td><td>REV 010</td></tr><tr><td colspan="2">SCALE 4 : 1</td><td colspan="4">SHEET 1 OF 1</td></tr></table> | UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES |  | DRAWN BY PATLAN DATE 2/12/98 |  |  | AMP Incorporated<br>140 Fourth Avenue<br>Waltham, MA 02451-7599 | CHECKED BY |  | APPD BY [Signature] 4/3/98 |  | NO. 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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Recommended Mating Torque N/A                                            | Vibration MIL-STD-202, Method 204, Condition D                             |                                                                                                                                                                                                                  |                             |                                                                 |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                  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| Volt Rating (VRMS MAX) @ Sea Level 250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mating Characteristics: Insertion (MAX Lbs) 3                            | Shock MIL-STD-202, Method 213, Condition I                                 |                                                                                                                                                                                                                  |                             |                                                                 |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                  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| VSWR -- 1.15 + .01 X (f GHz)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Withdrawal (MIN Oz) 1                                                    | Thermal Shock MIL-STD-202, Method 107, Condition B, Except High Temp +85°C |                                                                                                                                                                                                                  |                             |                                                                 |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                  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| Insertion Loss .06 V/F (GHz)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Force to Engage and Disengage (In-Lbs MAX) 2                             | Moisture Resistance MIL-STD-202, Method 106                                |                                                                                                                                                                                                                  |                             |                                                                 |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                  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| RF Leakage (dB MIN) -60dB Min @ 2-3 GHz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Center Contact Captivation Axial (Lbs) 6.0 MIN                           | Corrosion - MIL-STD-202, Method 101, Condition B, 5% salt spray            |                                                                                                                                                                                                                  |                             |                                                                 |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                       |                    |  |                   |                    |  |                      |  |  |                                                      |  |  |                          |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                                                       |                       |            |                                   |     |                |                                                                          |                            |         |                                            |                            |                 |       |     |           |          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |  |                              |  |  |                                                                 |            |  |                            |  |                          |  |                     |  |                                                                                                                                                                                                                                   |  |                                                                         |  |  |  |        |  |                      |              |  |         |             |  |              |  |  |  |
| Corona, 70,000 Ft (VRMS MIN) 190                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                   |                                                                 |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                  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| Dielectric Withstanding Voltage (VRMS MIN) @ Sea Level 750                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cable Retention Axial Force (Lbs) 20 MIN                                 |                                                                            |                                                                                                                                                                                                                  |                             |                                                                 |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                  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| Contact Resistance (Milliohms MAX) Center Contact 3.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                   |                                                                 |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                  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| Outer Contact 2.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| Cable to Housing .05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| RF High Potential @ Sea Level (VRMS MIN @ 5 MHz) 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| I.R.(Megohms MIN) 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| HOUSING COUPLING NUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STAINLESS STEEL PER ASTM-A484 AND ASTM-A582, TYPE 303                    | PASSIVATE PER QQ-P-35                                                      |                                                                                                                                                                                                                  |                             |                                                                 |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                  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| DIELECTRIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PTFE FLUOROCARBON PER ASTM-D-1457                                        | N/A                                                                        |                                                                                                                                                                                                                  |                             |                                                                 |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                  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| CENTER CONTACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BERYLLIUM COPPER PER ASTM-B-196 OR ASTM-B-197, ALLOY C17300, CONDITION H | GOLD PLATE PER MIL-G-45204                                                 |                                                                                                                                                                                                                  |                             |                                                                 |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                  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| FERRULE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | COPPER OR BRASS ALLOY ROCKWELL F65 MAXIMUM                               | GOLD PLATE PER MIL-G-45204                                                 |                                                                                                                                                                                                                  |                             |                                                                 |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                  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| REAR DIELECTRIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                   |                                                                 |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                  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| COMPONENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                   |                                                                 |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                  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| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          | DRAWN BY PATLAN DATE 2/12/98                                               |                                                                                                                                                                                                                  |                             | AMP Incorporated<br>140 Fourth Avenue<br>Waltham, MA 02451-7599 |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                  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| CHECKED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          | APPD BY [Signature] 4/3/98                                                 |                                                                                                                                                                                                                  |                             |                                                                 |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                  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AP. 20-530 408-04927                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          | USE ASS'Y PROCEDURE                                                        |                                                                                                                                                                                                                  |                             |                                                                 |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                       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| These drawings and specifications are the property of M/A COM Interconnect Div. and shall not be reproduced or copied or used in whole or in part as the basis for the manufacture or sale of item(s) without written permission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          | TITLE OSM FLANGE MOUNT CABLE JACK-SOLDER ATTACHMENT M39012/58-3007 CATA    |                                                                                                                                                                                                                  |                             |                                                                 |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                  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| SIZE B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          | CODE IDENT NO. 26805                                                       | 2036-8007-92                                                                                                                                                                                                     |                             | REV 010                                                         |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                  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| SCALE 4 : 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          | SHEET 1 OF 1                                                               |                                                                                                                                                                                                                  |                             |                                                                 |                                    |                                 |                               |                                                |                                        |                                               |                                            |                              |                       |                                                                            |                              |                                              |                                             |                                         |                                                |                                                                 |                                  |                    |  |                                                            |                                          |  |                                                  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Компания «Life Electronics» занимается поставками электронных компонентов импортного и отечественного производства от производителей и со складов крупных дистрибьюторов Европы, Америки и Азии.

С конца 2013 года компания активно расширяет линейку поставок компонентов по направлению коаксиальный кабель, кварцевые генераторы и конденсаторы (керамические, пленочные, электролитические), за счёт заключения дистрибьюторских договоров

Мы предлагаем:

- Конкурентоспособные цены и скидки постоянным клиентам.
- Специальные условия для постоянных клиентов.
- Подбор аналогов.
- Поставку компонентов в любых объемах, удовлетворяющих вашим потребностям.
- Приемлемые сроки поставки, возможна ускоренная поставка.
- Доставку товара в любую точку России и стран СНГ.
- Комплексную поставку.
- Работу по проектам и поставку образцов.
- Формирование склада под заказчика.
- Сертификаты соответствия на поставляемую продукцию (по желанию клиента).
- Тестирование поставляемой продукции.
- Поставку компонентов, требующих военную и космическую приемку.
- Входной контроль качества.
- Наличие сертификата ISO.

В составе нашей компании организован Конструкторский отдел, призванный помогать разработчикам, и инженерам.

Конструкторский отдел помогает осуществить:

- Регистрацию проекта у производителя компонентов.
- Техническую поддержку проекта.
- Защиту от снятия компонента с производства.
- Оценку стоимости проекта по компонентам.
- Изготовление тестовой платы монтаж и пусконаладочные работы.



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